



## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED  
**We strongly advise that you contact your Community Area Manager before completing your application.**

1 - Your organisation or group			
<b>Name of organisation</b>	The Stonehenge School		
<b>Contact name</b>			
<b>Contact address</b>			
<b>Contact number</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: center;"><b>e-mail</b></td> </tr> </table>		<b>e-mail</b>
	<b>e-mail</b>		
<b>Organisation type</b>	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		
2 – Your project			
<b>In which community area does your project take place? (Please give name – see section 3 of the grants pack)</b>	Amesbury		
<b>Does your town/parish council know about your project?</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>What is your project?</b> <b>Important: This section is limited to 300 characters only (inclusive of spaces).</b>	The SOLOMON Theatre Company to perform two plays; 15 <sup>th</sup> Feb 2011 The Power Of Love - covering Domestic Abuse issues and 16 <sup>th</sup> March 2011 Last Orders - covering Alcohol Abuse issues These are both additional evening performances to the Community.		
<b>Where will your project take place?</b>	The Main Hall at The Stonehenge School, Amesbury		
<b>When will your project take place?</b>	Tuesday 15 <sup>th</sup> Feb and Wednesday 16 <sup>th</sup> March		
<b>How many people will benefit from your project?</b>	Potentially upto 300 target 100 each		
<b>How does your project demonstrate a direct link to the community plan for your area?</b>  <b>Please provide a reference/page no.</b>	Domestic Abuse and alcohol misuse are identified as two issues in need of attention in recent health and wellbeing assessments for this Community Area		

<p><b>What is the link between your project and other local priorities?</b> e.g. Priorities set by your area board and parish plans.  Links with 04/09 Stonehenge Community Plan and Amesbury Town Plan - support for young people and their families.</p>	
<p><b>How did you discover there was a need for your project and how will your project benefit your local community?</b>  <b>Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)</b>  There is evidence, anecdotal and surveyed with regard to Domestic Abuse (DA), e.g. in the Joint Strategic Needs Assessment (JSNA) for this community area. This area is ranked 5th worst out of the other 20 community areas, Trowbridge, Salisbury, Chippenham and Devizes being in the worst 4. Based on the projected volume of female residents (16-59yrs) in this area, of 8,670 we are able to project the likely expected volume of DA incidents based on regional data from the British Crime Survey. The estimate for an area of this size would be 572 in 2009/10.</p> <p><b>Re. Last Orders – there is evidence from hospital admissions for alcohol related conditions in the JSNA. This area is ranked 24/62 in calculations estimating the prevalence of binge drinking in Wiltshire. The Police report that 21 alcohol related incidents occurred in this area between April and November 2010, ranking 5th worst in Wiltshire – and as above, this area, follows Trowbridge, Salisbury, Chippenham and Devizes.</b></p>	
<p><b>Any other information about your project.</b>  Although the Amesbury &amp; Durrington Area Multi-Agency Forum (ADAMAF) has only met 4 times, DA is evident in 80% of the cases it has reviewed. 15 schools and 19 agencies/services are involved in ADAMAF. 65% of local Parent Support Advisers service workload is supporting families experiencing challenges due to family relationship and/or substance abuse.</p> <p>The Stonehenge School has analysed its attendance data with Education Welfare Service data, and DA was evident between 7-16% of families whose children had low attendance, needing targeted support. DA is a hidden crime, so the actual figures maybe higher</p>	

### 3 - Management

How many people are involved in the management of your group/organisation?

Of these, how many are:

Over 50 years	Male	<input type="text" value="1"/>	Female	<input type="text"/>
25 – 50 years	Male	<input type="text" value="2"/>	Female	<input type="text" value="3"/>
Under 25 years	Male	<input type="text"/>	Female	<input type="text"/>
Disabled People	Male	<input type="text"/>	Female	<input type="text"/>
Black and Minority Ethnic people	Male	<input type="text"/>	Female	<input type="text"/>

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

If the project proves to be successful we would seek additional funding from other agencies some local

If you were not awarded the full amount requested, what would be the impact on your project?

The project would not be able to run

How will you know whether your project has made a difference in the community?

In the Short Term there will be pre and post event questionnaires

In the Medium Term there will be the collection of relevant data from local groups such as ADAMAF, PSA's and EWS

In the longer term other agencies eg Health Service would be able to show a reduction in admissions for example.

Have you contacted Charities Information Bureau for help with your application/ to seek funding?

Yes

No

To who have you applied for funding for this project (other than Wiltshire Council)?

Have you been successful?

Yes

No

<p><b>Have you or do you intend to apply for a grant from another area board within this financial year?</b></p> <p>If yes, please state which ones.</p>	<p>Yes <input type="checkbox"/>                      No <input checked="" type="checkbox"/></p>	
<p><b>Are you in receipt or anticipating other funding from Wiltshire Council for this project?</b></p>	<p>Yes <input type="checkbox"/>                      No <input checked="" type="checkbox"/></p>	
<p><b>4 - Information relating to your last annual accounts (if applicable)</b></p>		
<p><b>Year ending:</b> 2010</p>	<p><b>Month:</b> March</p>	<p><b>Year:</b> 2010</p>
<p><b>A - Total income:</b></p>	<p>£68,812</p>	
<p><b>B - Minus total expenditure:</b></p>	<p>£68,573</p>	
<p><b>Surplus/deficit for year: (A minus B)</b></p>	<p>£239</p>	
<p><b>Free reserves held:</b></p>	<p>£nil</p>	

<b>5 - Financial information</b>				
<b>Project Costs A</b> Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		<b>Project Income B</b> Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
	£		P/C	£
		<b>Own fundraising/reserves</b>		£
Solomon Perf. Power of Love	£465			£
Solomon Perf. Last Orders	£465	<b>Parish/town council</b>		£
Publicity and Refreshments	£60			£
	£	<b>Trusts/foundations</b>		£
	£			£
	£	<b>In kind</b>		£
	£			£
	£	<b>Other</b>		£
	£			£
	£			£
	£			£
	£			£
<b>Total Project Expenditure</b>	<b>£990</b>	<b>Total Project Income</b>		<b>£0</b>
<b>Total project income B</b>		£0		
<b>Total project expenditure A</b>		£990		
<b>Project shortfall A – B</b>		£990		
<b>Award sought from Wiltshire Council Area Board</b>		£990		
<b>Bank Details</b>				
<b>Please give the name of the organisations' bank account e.g. Barclays</b>		HSBC		
<b>Please give the title name of the organisations' bank account e.g. current</b>		81383213		
<b>6 – Supporting information – Please enclose the following documentation</b>				
<b>Enclosed (please tick)</b>				
<input checked="" type="checkbox"/> Written quotes including the one you are going to use <input type="checkbox"/> Latest inspected/audited accounts or annual report <input checked="" type="checkbox"/> Income and expenditure budget for current financial year <input type="checkbox"/> Project budget (if applicable) <input type="checkbox"/> Terms of reference/constitution/group rules <input type="checkbox"/> Evidence of ownership/lease of buildings and/or land				
<b>For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.</b>				

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

**a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?**

open access to all

**b) How does your project work to promote inclusion, participation and good community relations?**

open access to all

**c) Is your project targeted at a specific group? If yes, please tick any of the following which apply**

- Under 25's     Over 50's
- Mostly or all men/boys                       Mostly or all women/girls
- Specific minority ethnic groups (please state which groups)
- Specific faith groups (please state which groups)
- People/families on low income
- Other disadvantaged groups (please state which groups)

**8 - Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
- Equal opportunities     Access audit     Environmental impact
- Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 17/12/2010

**Position in organisation:**

**Please return your completed application to the appropriate Area Board Locality Team**